**Not a single iota or a single dash of the Law will pass**

**WEDNESDAY MARCH 10 (Mt 5, 17-19)**

The Book of Proverbs reveals that every Word of God is tested with fire. It will never fail. If not even the fire could against it, no man will be able to abrogate it or declare it null. What it says is always fulfilled: *"The words of Agur, son of Jakeh the Massaite: The pronouncement of mortal man:" I am not God; I am not God, that I should prevail. Why, I am the most stupid of men , and have not even human intelligence; Neither have I learned wisdom, nor have I the knowledge of the Holy One. Who has gone up to heaven and come down again - who has cupped the wind in his hands? Who has bound up the waters in a cloak - who   has marked out all the ends of the earth? What is his name, what is his son's name, if you know it? " Every word of God is tested; he is a shield to those who take refuge in him. Add nothing to his words, lest he reprove you, and you be exposed as a deceiver. " (Pr 30,1-6).*The Book of Sirach instead attests that the hypocrite finds scandal in the word of the Lord. Who is the hypocrite? Is the one who clothe of a religiosity fruit of his own mind: *"He who would find God must accept discipline; he who seeks him obtains his request. He who studies the law masters it, but the hypocrite finds it a trap. His judgment is sound who fears the LORD; out of obscurity he draws forth a clear plan. The sinner turns aside reproof and distorts the law to suit his purpose. "(Sir 32: 14-17).*Scribes and Pharisees and each of their followers are scandalized by every word that comes from the mouth of Jesus.

The Psalmist, on the other hand, reveals that the Word of the Lord is as stable as the heavens. It will never fail. The joy of a man is in contemplating the Word, in living its teachings, in asking the Lord for an ever-livelier knowledge of it: *“Your word, LORD, stands forever; it is firm as the heavens. Through all generations your truth endures; fixed to stand firm like the earth. By your judgments they stand firm to this day, for all things are your servants. Had your law not been my delight, I would have perished in my affliction. I will never forget your precepts; through them you give me life. I am yours; save me, for I cherish your precepts. The wicked hope to destroy me, but I seek to understand your testimonies. I have seen the limits of all perfection, but your commandment is without bounds. How I love your law, Lord! I study it all day long. Your commandment makes me wiser than my foes, as it is forever with me. I have more insight than all my teachers, because I ponder your testimonies. I have more understanding than my elders, because I keep your precepts. I keep my steps from every evil path, that I may observe your word. From your judgments I do not turn, for you have instructed me. How sweet to my tongue is your promise, sweeter than honey to my mouth! Through your precepts I gain understanding; therefore I hate all false ways. Your word is a lamp for my feet, a light for my path. " (Ps 119 (118) 89-105).*Instead, the Letter to the Hebrews states: *“Indeed, the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account. "(Hb 4: 12-13).*Jesus confirms every truth spoken about the Word of God. He adds that He gives fulfillment to every Word previously said. The fulfillment is twofold: with the Word and with his life. In him everything is fulfilled. There is no Word of the Father that in him is not transformed into his life.

*"Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.*

Great in the kingdom of God is he who observes all the precepts of the Law, both small and great. Minimum is considered who neglects the minimum precepts of the Law. The law is the law. There are no minimum and great precepts. There is only the Law to observe.

Mother of the Redemption, Angels, Saints, let us observe the whole Law, always.